

THE WEEKEND AUSTRALIAN

WHAT

YOUR KIDS ARE READING



PREPARING PEOPLE



MEET THE ONE-TEL GANG



THE THREAT FROM CAPITALISM

OUT WEDNESDAY - THE AUSTRALIAN'S

States revolt over health crisis



Pilot's widow to sue Bishop

PM would be wise to hear premiers' prayers



BURRUPS DURACKS









Blacks blast Durack for her art of illusion

Bank women resigned to frustration

THE WEEKEND # 1 800 022 552



Adelaide	Shower or two	22
Dristione	Shower or two	28
Canberra	Showers increasing	24
Darwin	Mainly fine	32
Hobart	Shower or two	20
Melbourne	Shower or two	23
Pertiti	Fine	29
Sydney	Showers developing	26
Troomsyttle	Shower or two	34

More than just a great rate.



Blacks damn art of illusion

From Page 1

Much of her art has represented Aboriginal people in a Western figurative realist style.

However, according to an article in the current issue of the art magazine, Art Monthly, which revealed the existence of Eddie Burrup, several years ago, she started to develop a looser, more "elemental" style of working.

"Her (gallery director) daughter," said the article, "saw that they make much more sense in the Aboriginal context" and "Burrup emerged as a fully developed artistic persona towards the end of 1994".

Since, about six Eddie Burrup paintings have been displayed with several sold for about \$600 each, in her daughter, Ms Perpetua Hobcroft's Durack Gallery in Broome.

A reproduction of one of Eddie Burrup's work was sent as a Christmas card to Mellors, who requested that a work be included in the Native Titled exhibition.

But Eddie Burrup's story was not only told through his art. Durack also wrote a monograph, quoting him at length in kriol from so-called transcripts such as the description of the story of his intended Sulman entry: "One for early day time where allabout see'm Gudea first time — 'e makim cobber-cobber — big one — an 'e run that song all around . . ."

Someone who signed the name "Burrup" and described the diptych work in kriol on the entry form also entered the Museum and Art Gallery of the Northern Territory's 1996 National Aboriginal and Torres Strait Islander Art Award and was selected, as are most entries, for hanging.

The chairwoman of the National Indigenous Arts Advocacy Association, which protects Aboriginal copyright, Ms Kay Mundine, said the people who bought the work certainly believed it was by someone it wasn't.

"But apart from the legal side, there is whole moral issue about what she's doing. The question of people from other groups taking cultures and using them for their own commercial or artistic purposes — it shows a complete lack of understanding and respect for the people who she says she's representing."

The appropriation, said Mr Kevin Kelly, director of the Kununura-based art centre, which represents Kimberley Aboriginal artists, was outrageous, totally against Aboriginal lore and would be discussed fully in weeks to come.

However, Durack's motives remained even more of a puzzle because she was obviously revered by her many Aboriginal friends in the area, he said.

"When she comes to town, she's just treated like a queen by her Aboriginal friends," he said.